



# EXPRESSION OF INTEREST

## **PUBLIC WORKS EXPO** September 8 - 11, 2019 Washington State Convention Center, Seattle. WA

Saskatchewan Trade & Export Partnership (STEP) is recruiting companies to participate in a trade mission to the **PUBLIC WORKS EXPO** being held **September 8-11, 2019** in **Seattle, WA**.

Public Works Expo is North America's largest public works event. It's where the industry determines what's next and finds innovation and solutions. The show provides the marketplace for you to connect with current customers and meet new prospects to drive your business forward. Increase your visibility and expand your connections across all aspects of the industry. Attracts 5000 attendees from Supervisors, directors, department heads, managers and engineers.

This show is designed specifically for those who provide services/products in engineering/construction, facilities, fleet services, operations, parks and grounds, public works, snow/ice control, solid waste, storm water/flood control, streets/roads/bridges, sustainability, traffic/transportation, utilities, and water/wastewater. Saskatchewan has many products and services that fit exceptionally well in these areas and stand up to the harshest climates in the world.

### **COST FOR EXHIBITING**

Booth space is sold in increments of 100 square feet @ \$28.00 USD/per square foot (10x10 = \$2,800 / 10x20 = \$5,600 / 10x30 = \$8,400 / 20x20 = \$11,200). To review the floor plan in real-time, please click [here](#).

STEP will coordinate a group space or individual 10x10 booths are available if requested.

Carpet is not included in the price and is mandatory for all booth spaces – available for rent. (\$210.00 USD for a 10x10 space)

Electricity is not included.

3 registrations are included per 100 sq. ft. of space.

**STEP Market Access Program (MAP)** - a funding program for new market development efforts may be available for regular members. If approved, STEP MAP would provide reimbursement on eligible expenses for 1-2 company representatives as well as booth space rental fees. For complete information on the program, please refer to [www.sasktrade.sk.ca](http://www.sasktrade.sk.ca) or indicate below that you wish to discuss.

**Simon Stewart, Trade Specialist, Manufacturing**

P.O. Box 1787

#320 - 1801 Hamilton Street

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Website: [www.sasktrade.sk.ca](http://www.sasktrade.sk.ca)

Saskatchewan Exports Information: 1.888.XPORTSK (976.7875)

SASKATCHEWAN  CANADA



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STEP will book a block of hotel rooms for the event, please indicate if you would like to be included in this block of rooms and how many rooms you will require.

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- I will attend and am interested in a group booth, I will need \_\_\_\_\_sq. ft. of space.
  - I will attend and am interested in an individual (10x10) booth.
  - I am interested in applying for funding through STEP MAP. Please send contact me to discuss further.
  - I am unable to attend, but would like you to represent me at the show. Please contact me.
  - I have further questions about this show. Please contact me.

Company Name: \_\_\_\_\_

Contact Name/Title: \_\_\_\_\_

Telephone: \_\_\_\_\_ Fax: \_\_\_\_\_

E-mail: \_\_\_\_\_ URL: \_\_\_\_\_

Signature: \_\_\_\_\_

*Your signature confirms your company's intention to participate in this program. No refunds are offered unless a replacement participant is found.*

Please return this form to Simon Stewart, Trade Specialist, Manufacturing  
Fax: 306 787 6666 [sstewart@sasktrade.sk.ca](mailto:sstewart@sasktrade.sk.ca)  
The deadline for reserving booth space is July 31, 2019 or until show is sold out.

**Simon Stewart, Trade Specialist, Manufacturing**  
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E-mail: [sstewart@sasktrade.sk.ca](mailto:sstewart@sasktrade.sk.ca) Website: [www.sasktrade.sk.ca](http://www.sasktrade.sk.ca) Saskatchewan Exports Information: 1.888.XPORTSK (976.7875)

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